

No. 60538

2nd AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 26 1994Returned to applicant for correction DEC 05 1994Corrected application filed MAR 27 1995Map filed MAR 27 1995 POD/Apr. 7, 1995 POU under 60531The applicant County of Elko, for the Town of Jarbidge, Nevada569 Court Street, of Elko
Street and No. or P.O. Box No. City or TownNevada 89801, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Fox creek (surface source)
Name of stream, lake, spring, underground or other source2. The amount of water applied for is .33 CFS of 77.8 Million Gallons annually second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point SW 1/4 SE 1/4 of Section 33, T. 46 N., R. 58 E., from which the SE corner of said section bears S 64°15'10" E a distance of 1894.77 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.6. Place of use Townsite of Jarbidge, Nevada in the W 1/2 W 1/2 of Section 16, and NE 1/4 SE 1/4 of Section 17, T. 46 N., R. 58 E., MDB&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about 1/1 and end about 12/31, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion Structure, Intake Gallery, Filtration Plant, Meter, Storage tank, Distribution Lines.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,500,000.00 as the basis of application

10. Estimated time required to construct works 50 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 75 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The town of Jarbidge has the potential of developing another 2,000 homes and
commercial establishments. This water right to be held for possible expansion
of the town.

By s/ George R. E. Boucher

569 Court Street

Elko, NV 89801

Compared sm/jk

6/15/95 by; USDA-Forest Service

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed _____

office, this _____ day of _____,

Cultural map filed _____

A.D. _____

Certificate No. _____ Issued _____

State Engineer